



**SOUTH CAROLINA ACADEMY OF  
NUTRITION & DIETETICS**

**2024 - 2025**

**Sponsor and Exhibitor Packet**

**Theme:  
Nourishing the Future**



# WHY SUPPORT SCAND?

## Maximize your investments in South Carolina.

The South Carolina Academy of Nutrition & Dietetics is THE professional arm for nutrition and dietetics professionals in the state of South Carolina. With an audience of over 1000 dietitians throughout the state and a steady membership of over 600 nutrition professionals, we look forward to partnering with sponsors and exhibitors in line with our mission to positively impact the health and well-being of South Carolinians through food and nutrition. We have a vision of South Carolina as a state where all people thrive through the transformative power of food and nutrition, and we invite you to partner with us if your organization shares our principles in:

- Having a state-wide impact in eliminating all forms of malnutrition and food insecurity
- Collaborating to solve our state's food and nutrition challenges
- Expanding work force capacity and capability of food and nutrition professionals
- Focusing on state-wide improvements across the food well-being and health care sectors
- Achieving the highest level of integrity and commitment to excellence among dietetic professionals

**SCAND will host its Annual Meeting this spring on March 27-28, 2025** with the theme *Nourishing the Future*. We hope to feature your company or organization, and what you have to offer to dietitians from across the state. As an Annual Meeting exhibitor and/or sponsor, you can:

- **Showcase your company's products and/or services to dietitians and decision makers**
- **Build connections with existing and potential customers**
- **Receive a contact list of registered Annual Meeting attendees**
- **Support and grow your loyal customer base**

In addition to the Annual Meeting, there are many other value added opportunities to showcase your organization to SCAND members. Check out all the ways to increase the visibility of your company and brand at the Annual Meeting, and beyond throughout the year.

We look forward to partnering with you!

All the best,

*Jill Leshner*

2024-2025 SCAND President

*Courtney Fuller*

2024-2025 SCAND Sponsorship Chair

*Adrienne Graham*

SCAND Executive Director

## Annual Meeting Sponsor and Exhibitor Packages

As a sponsor or exhibitor of our SCAND Annual Meeting, your organization gains statewide exposure while expressing support of the activities of SCAND and will positively impact the health and well-being of South Carolinians through food and nutrition. The Annual Meeting provides you with the unique opportunity to engage with SCAND members and enhance the content and quality of learning opportunities that the Annual Meeting provides our SCAND Members. **These packages also offer year-round promotional opportunities.**

**Premiere (One per year) Valued at \$10,700**

**Package Cost \$4,000**

### Annual Meeting

Be the exclusive sponsor of the 2024 SCAND Awards Session and give a five minute presentation highlighting your organization's products and services during the awards	\$3,000
Keynote Session with branded slides and personalized introduction	\$1,500 plus cost of speaker
Exhibit booth at the Annual Meeting (March 28)	\$800

### Two Annual Meeting Registrations for Full Meeting

Full Page Color Ad In Annual Meeting Program	\$300
Product Placement (your product/ad included in attendee bags)	\$300
Verbal recognition throughout the event	\$250

### Education / Events

Webinar Sponsorship (your choice to provide the speaker or be matched with one of our speakers on a date TBD)	\$500
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### Communications

SCAND Website - logo and link	\$750
Quarterly Newsletters - full page ad in four editions	\$1,200
Facebook / Instagram - quarterly post + 3 postings prior to the Annual Meeting	\$1,750
Career Center Posting (unlimited)	\$100+

# Annual Meeting Sponsor and Exhibitor Packages

## Gold - Valued at \$8,850

Package Cost \$2,000

### Annual Meeting

Give a two minute presentation highlighting your organization's products and services between speakers \$2,000

Educational Session with branded slides and personalized introduction \$1,300 plus cost of speaker

Exhibit Booth at the Annual Meeting (March 28) \$800

**Two Annual Meeting Registrations for Full Meeting** \$250

Full Page Color Ad In Annual Meeting Program \$300

Product Placement (your product/ad in attendee bags) \$300

Verbal recognition in closing credits \$250

### Education / Events

Webinar Sponsorship (your choice to provide the speaker or be matched with one of our speakers on a date TBD) \$500

### Communications

SCAND Website - logo and link \$750

Quarterly Newsletters - half page ad in four editions \$800

Facebook / Instagram - quarterly post + 2 postings prior to the Annual Meeting \$1,500

Career Center Posting (unlimited) \$100+

## Silver - Valued at \$5,450

Package Cost \$1,250

### Annual Meeting

Exhibit Booth at the Annual Meeting (March 28) \$800

**One Annual Meeting Registration for Full Meeting** \$100

Half- Page Color Ad in Annual Meeting Program \$200

Product Placement (your product/ad in attendee bags) \$300

Verbal recognition in closing credits \$250

### Communications

SCAND Website - logo and link \$750

Quarterly Newsletters - half-page ad in four editions \$600

Facebook / Instagram - quarterly post + 1 posting prior to the Annual Meeting \$1,250

Career Center Posting (two per year) \$200

## Annual Meeting Sponsor and Exhibitor Packages

### Bronze - Valued at \$2,725

Package Cost \$750

#### Annual Meeting

Exhibit booth at the Annual Meeting (March 28) \$800

One Annual Meeting Registration for Full Meeting \$125

Color Logo in the Annual Meeting Program \$100

Product Placement (your product/ad in attendee bags) \$300

#### Communications

SCAND Website - logo and link \$750

Quarterly Newsletters - logo in four editions \$300

Facebook / Instagram - one post prior to the Annual Meeting \$250

Career Center Posting \$100

### Non-Profit - Valued at \$2,725

Package Cost \$500

#### Annual Meeting

Exhibit booth at the Annual Meeting (March 28) \$800

One Annual Meeting Registration for Full Meeting \$125

Color Logo in the Annual Meeting Program \$100

Product Placement (your product/ad in attendee bags) \$300

#### Communications

SCAND Website - logo and link \$750

Quarterly Newsletters - logo in four editions \$300

Facebook / Instagram - one post prior to the Annual Meeting \$250

Career Center Posting \$100

# Annual Meeting Sponsor and Exhibitor Opportunities A La Carte

**The opportunities listed below do not offer any other benefits of the meeting. For high value package offerings please refer to the Annual Meeting Sponsor and Exhibitor Packages on the previous pages.**

We are also accepting items for our silent auction/raffle/wine & olive oil pull! One hundred percent of proceeds benefit the Academy of Nutrition and Dietetics and Amy Joye Foundations. Sponsors of auction items will be acknowledged on the web page.

<b>Item</b>	<b>Price</b>
Product Placement (your product/ad in attendee bags)	\$300
Sponsored Wear and Share—brand a wearable item and we will distribute to all attendee at the Annual Meeting and post on social media	\$500
VIP Pre or Post Event (Cooking class? Live-product demo? We look forward to hearing your creative ideas!)	\$1500
Additional Annual Meeting Registration for Package Sponsors	\$125
Color Logo in the Annual Meeting Program	\$100
Half-Page Color Ad in Annual Meeting Program	\$400
Full Page Color Ad In Annual Meeting Program	\$500

## Questions?

Or have your own idea to partner with SCAND? We will work with you to find the best option for your organization.

Please contact: Courtney Fuller  
Sponsorship Chair  
[cfullerrd@gmail.com](mailto:cfullerrd@gmail.com)  
843-597-9257

Adrienne Graham  
Executive Director  
[eatrightsc@capconsc.com](mailto:eatrightsc@capconsc.com)  
803-255-7223

# Year-round Promotional Opportunities A La Carte

**The opportunities listed below do not offer any other benefits. For high value package offerings that include access to our Annual Meeting, please refer to the Sponsor and Exhibitor Packages on the previous pages.**

**SCAND Policy Day :** **\$1000**

This includes your logo as sponsor of the event on the website and communications and five minutes to introduce your organization at the event.

**Webinar:** **\$500**

Your organization may sponsor a webinar organized by SCAND or we will promote a webinar organized by your company or partners.

**SCAND Website (logo and link):**

Your logo with a hyperlink will rotate on all pages and will be featured on the home page.

<b>One month</b>	<b>\$150</b>
<b>Six months</b>	<b>\$500</b>
<b>One year</b>	<b>\$750</b>

## Quarterly Newsletter

This electronic newsletter, *The Palmetto Leaf*, is sent to all SCAND members quarterly and is archived in a members-only section of the website. It highlights member accomplishments, district and state events, professional interests, and select sponsors. You provide camera ready ad. Cost per newsletter:

<b>Full Page</b>	<b>\$300</b>
<b>Half Page</b>	<b>\$200</b>
<b>Quarter Page</b>	<b>\$150</b>
<b>Logo</b>	<b>\$100</b>

**Facebook / Instagram Posting** **\$250**

You provide content and graphic(s).

**Dedicated E-blast** **\$500**

SCAND will send an e-blast to all members with your company's logo and organizational message. This may be sent on a day of your choosing in most cases. Please limit the ad to 500 words. Images and hyperlinks may be included. SCAND's Executive Board has final approval of content.

**Career Center Posting** **\$100**

Cost is per post on the website. Each career center post is also emailed to all members.



## 2024 - 2025 SCAND SPONSOR AND EXHIBITOR AGREEMENT

Please complete and sign this agreement. Final deadline to be included as a sponsor / exhibitor at the 2025 Annual Meeting March 28, 2025.

**PLEASE circle your level:**

Premiere	Gold	Silver	Bronze	Nonprofit
\$4,000	\$2,000	\$1250	\$750	\$500

### A La Carte

- Annual Meeting Product Placement, \$300
- Sponsored Wear and Share, \$500
- VIP Pre or Post Event, \$1500
- Additional Annual Meeting Registrations, \$125 each
- Ad in Annual Meeting Program, Full - \$500, Half - \$400, Logo - \$100
- SCAND Policy Day, \$1000
- Webinar, \$500
- SCAND Website, One Month - \$150, Six months - \$500, One year - \$750
- Quarterly Newsletter, Full Page - \$300, 1/2 Page - \$200, 1/4 Page - \$150, Logo - \$100
- Facebook / Instagram Posting, \$250
- Dedicated E-blast, \$500
- Career Center Posting, \$100

**Organization:** \_\_\_\_\_

**Contact Name/Title:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Name/Email of person (s) attending Annual Meeting:**

\_\_\_\_\_

\_\_\_\_\_

**Website:** \_\_\_\_\_

**Please email logo in jpg or png to [eatrightsc@capconsc.com](mailto:eatrightsc@capconsc.com)**



# SCAND RULES AND REGULATIONS

## GOVERNING 2025 ANNUAL MEETING EXHIBITORS

### March 28, 2025

**Date:** March 28, 2025 - The Meeting begins on March 27. The date for the Exhibit Hall is March 28, 2025.

**Location:** Marriott North Charleston, 4770 Goer Drive, North Charleston, SC 29406

<b>Exhibits Hours:</b> Booth Setup	Friday, March 28, 2025	7:00 - 8:00 a.m.
Exhibit Hours	Friday, March 28, 2025	8:00 a.m. – 4:00 p.m.

All exhibits should be completely set up by 8 a.m., Friday, March 28. You may set your booth up Thursday evening; however the area will not be secure. SCAND nor the Marriott are responsible for any loss or damage. Access and set-up hours will be in your confirmed exhibitor confirmation letter. No dismantling or packing of exhibits may begin prior to 3:00 p.m. on Friday, March 28.

**Description of Space:** Booths are one 6' draped table (per booth); 2 chairs; vendor ID signage; wastebasket; and complimentary internet.

**Booth Assignment:** Priority assignments may be given for Premiere, Gold and Silver sponsors, exhibitors with multiple booths, previous SCAND exhibitors, and date application/payment received. Early registration is encouraged. All applications must be accompanied by full payment. No cancellation refunds will be issued.

**Shipping Instructions:** The Marriott has limited storage space. Specific instructions will be shared prior to the event.

**Available Extras:** Additional tables, power or equipment should be requested prior to the Annual Meeting. Further information on ordering will be in your confirmed exhibitor confirmation packet. Any two or more adjacent booths may be rented to provide a double or larger booth.

**Subletting Exhibits Space:** No exhibit space may be sublet without written permission from the SCAND Executive Director.

**Liability:** The South Carolina Academy of Nutrition & Dietetics and the Marriott will not be responsible for the safety of exhibits from theft, fire, or other causes, although the exhibits area will be closed when not open to registrants. The exhibitor assumes responsibility for injury or damage to persons or property occurring within the exhibits space assigned to each exhibitor in accordance with the terms of this agreement.

**Care of Building & Equipment:** Exhibitors or their agents shall not injure or deface the walls and floors of the building or the booths. If any damage occurs, the exhibitor is liable to the Marriott. Signs must be free standing or attached to table covers.

**Character of Exhibits:** The Executive Director and Sponsorship Chair reserve the right to decline any exhibit or part of an exhibit if it is not deemed to be in line with the mission and/or values of SCAND.

**Listing in the Program:** To be listed in the official Annual Meeting program, exhibitors must be registered before March 1, 2025.

**Nature of Contractual Agreement:** The provisions set forth in this document shall be binding upon exhibitors who make application, pay fees and are assigned space. No refunds will be issued.



## Credit Card Authorization Form

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Organization Name: \_\_\_\_\_

E-mail address (for receipt): \_\_\_\_\_

Purpose of Purchase: \_\_\_\_\_

### Credit card Information

Visa       MasterCard       American Express

Amount to charge: \_\_\_\_\_

Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Name of the card holder: \_\_\_\_\_

Billing address: \_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

*A 3% CC convenience fee will be added to all transactions.*

### Send credit card payment form to:

SCAND

P. O. Box 1763, Columbia, SC 29202

Tel: (803) 255-7223 Fax: (803) 252-0589

[eatrightsc@capconsc.com](mailto:eatrightsc@capconsc.com)